

## For the Little Folks.

## THE RIPE PEACH.

Once there was a little boy who attended the Sabbath School, and there learned many good lessons and valuable things. We hope all our young readers are members of the Sabbath School, if any such school is near them so that they can attend it.

Among other things that the little boy of whom we are speaking learned at the school, was that important fact which the Psalmist expresses in these words:

"THOU GOD SEEST ME."

The teacher explained to the class how God always sees little children, and older ones, too, in all they do, and say, and think—that His eye is continually looking down upon them, and takes notice of all their naughty acts and deeds—that He sees in the darkness of the night as well as in the light of day; and that nothing can be hid from the notice of His all-seeing eye—that even our thoughts are seen by Him.

This little boy was much interested in the lesson, and he remembered what the teacher said; and that he could not hide from God or do any thing unseen by him, whether men saw him or not.

It so happened that his father had some young peach trees which were then just beginning to bear, and it being the first season they had ever had any fruit on, he wished to test the quality of each kind, and gave strict orders to all about the house not to disturb the peaches on these trees.

This little boy had not thought of the fruit on these trees before, because there was an orchard near by to which he had free access; but after the prohibition he went and examined the trees, to see if there was any thing peculiar about them, or if the fruit they bore was not better than that in the orchard.

And little boys are very apt to do this way. They think that any thing which is forbidden them is more desirable than that which they have, and they often commit sin to obtain that which they are commanded to let alone.

This was what Adam and Eve did in the garden of Eden.

One of the peach trees grew close by the side of the porch, the roof of which ran up to the window of the room where the boy slept, and on this tree there was a large, luscious looking peach, just about ripe. As soon as he saw the peach, a strong desire to have it entered his mind.

Then he remembered it was forbidden; but instead of being obedient and turning away from the temptation, he stood and looked at the peach so long and wishfully that a plan to secure it was formed in his mind. He would wait until night and then climb out of his window and get it, and no one would see him. This was a very wicked determination, for when the peach was enquired after he would have to tell a falsehood about it.

Night came, and he cautiously crept out of the window. Then he listened. All was still.

"Nobody sees me," he said, but just then he remembered the words; "Thou God seest me." At first he was startled by the thought; but soon, like most boys—and old people too—he concluded it did not make much difference if God did see him, so men did not. And he climbed down, and got into the tree. The coveted peach was on a twig above him, and as he bent over the top of the tree, and reached out his hand to pluck the fruit, a large, bright star shined down through the leaves directly upon him.

"O, God sees me! I see his eye looking right down at me!" he exclaimed, as he drew back his hand quickly and climbed back in haste to the window and into his room.

So deeply was he impressed with the greatness of the crime he had nearly committed he could not rest until he went and told his father, which he did, waking him up for the purpose.

His father spoke affectionately and kindly to him, and praised him for doing right, telling him always to remember that God saw him.

How happy he was after this, and how sweetly he slept the rest of the night.

And the next day his father picked the peach and after tasting its quality, gave him the remainder, which was much the greatest part.

How sweet it tasted!

Now, little readers, remember the lesson of this little story; it is the same that the little boy learned: THOU GOD SEEST ME. W.

In this country no young man need be unemployed. Wealth and respectability are conditions to which he may attain. He has no time to be vicious; and generally speaking, no man has a right to be poor.

There are two things which ought to teach us to think but meanly of human glory; the very best have had their calamities, the worst their panegyrics.

## "THE PEN IS MIGHTIER THAN THE SWORD."

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The Best Pens in the World.

On receipt of any of the following sums in cash or post-stamps, the subscriber will send by return of mail, or otherwise, as directed, a Gold Pen or Pens, selecting the same according to his preference.

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For 25 cents, the Magic Pen, for 35 cents, the Lucky Pen, for 50 cents, the Always-Ready Pen, for 75 cents, the Elegant Pen; and for \$1, the Excelsior Pen.

The sizes are, Nos. 2, 3, 4, 5 and 6.

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For 50 cents, the Magic Pen, for 75 cents, the Lucky Pen, for 1.00, the Always-Ready Pen, for 1.25, the Elegant Pen; and for 1.50, the Excelsior Pen. These are well finished, good writing Gold Pens, with silversmith points, the average wear of every one of which will far outlast a gross of the best Steel Pens.

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For 75 cents, a No. 1 Pen, 1st quality, or a No. 3 Pen, 3d quality.

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For \$1.25, a No. 3 Pen, 1st quality, or a No. 4 Pen, 2d quality, or a No. 5 Pen, 3d quality.

For \$1.50, a No. 4 Pen, 1st quality, or a No. 5 Pen, 2d quality, or a No. 6 Pen, 3d quality.

For \$1.75, a No. 5 Pen, 1st quality, or a No. 6 Pen, 2d quality.

For \$2.00, a No. 6 Pen, 1st quality.

THE SAME GOLD PENS IN SILVER-EXTENSION CASES, WITH PENCILS.

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For \$1.75, a No. 2 Pen, 1st quality, or a No. 3 Pen, 2d quality, or a No. 4 Pen, 3d quality.

For \$2.00, a No. 3 Pen, 1st quality, or a No. 4 Pen, 2d quality, or a No. 5 Pen, 3d quality.

For \$2.25, a No. 4 Pen, 1st quality.

GOLD PENS, ALL 1ST QUALITY, IN SILVER-MOUNTED DESK-HOLDERS.

For \$2, a No. 4 Pen, for \$2.25, a No. 5 Pen, for \$2.50, a No. 6 Pen, for \$3, a No. 7 Pen, and for \$4, a No. 8 Pen.

The "1st Quality" are pointed with the very best Indian Points, carefully selected, and none of the quality are sold with the slightest imperfection in skill and the closest scrutiny can detect.

The "2d Quality" are superior to any Pen made in this country since the year 1850.

The "3d Quality" are intended as equal in respect to Durability, Elasticity, and Good Writing Qualities (the only true considerations) any Gold Pen made elsewhere.

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Passengers by this route have the advantage of wide and spacious cars, with greater liberality of room, both in seats and in aisles, than can be found on any other Railroad in the West, and the comfort afforded by

Foot's Patent Ventilated Cars by Day and Night. Foot's Patent sleeping cars by night.

Passengers from the West by the Ohio & Mississippi R.R. have the advantage over those by other lines IN THE CHOICE OF SEATS AND BERTHS, from Cincinnati, as there are no changes of cars between Cincinnati and Cleveland, Pittsburgh or Baltimore.

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Ohio & Mississippi time TEN minutes faster than St. Louis time. The public are respectfully cautioned against false advertising, other routes asking quicker time.

For tickets via Ohio & Mississippi R.R. For information, apply at the Office, No. 28, directly on the corner of Fourth and Cass Sts., under Planters' House, St. Louis.

T. LOUGH, Gen'l Ticket Agent.

NOTICE.  
STATE OF KANSAS, ss  
JEROME COUNTY.

At the October Term, A. D. 1862, of the Probate Court begun and held in said County of Jefferson, at the Probate Court Room, in the village of Oskaloosa, on the 6th day of October, 1862.

## "CRISIS" AT

NO. 12 DELAWARE STREET,

MUCH speculation has arisen in all parts of the country concerning the present political and financial crisis, now seriously affecting all classes in the States. Not a little has also been said, written and published about the late drought and its effects upon this new State of Kansas. And a subscriber is not, by any means, indifferently aware of the sad results that must necessarily flow from so many.

REAL CAUSES OF ALARM,  
are inclined to pursue their original design furnishing the dealers in and the consumers

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at the lowest prices that they can be sold in and out of the State. We have now the pleasure of announcing to our friends and customers that our stock has been made full and ample from recent purchases, and with a full complement of the

SEVERE HARD TIMES  
Now pressing all classes, we pledge ourselves to give more goods for the same amount of money than can be obtained in

Any House in Leavenworth City  
While we intend, as heretofore, to avoid all hawking and pretense, we warrant every article to be precisely as represented.

N. B.—We have a large lot of goods on consignment to close out at

LESS THAN COST.  
WATSON, BRACE & CO.

No. 12 Delaware Street.  
Leavenworth, March 1861.

Fever and Ague,  
from which mankind suffer over a large part of the globe, is the consequence of a diseased action in the system, induced by the poisonous miasm of vegetable decay. This miasm is evolved by the action of solar heat on wet soil, and rises with the water vapor from it. While the sun is below the horizon this vapor lingers near the earth's surface, and the virus is taken with it through the lungs into the blood. There it acts as an irritating poison on the internal viscera and excreting organs of the body. The liver becomes torpid and fails to secrete not only this virus, but also the bile from the blood. Both the virus and the bile accumulate in the circulation, and produce violent constitutional disorder. The spleen, the kidneys, and the stomach sympathize with the liver, and become disordered also. Finally, the instinct of our organism, as if in an attempt to expel the noxious infusion, concentrates the whole blood of the body in the internal excretory to force them to cast it out. The blood leaves the surface, and rushes to the central organs with congestive violence. This is the CHILLS. But in this effort it fails. Then the Fever follows, in which the blood leaves the central organs and rushes to the surface, as if in another effort to expel the irritating poison through that other great excretory—the skin. In this also it fails, and the system abandons the attempt exhausted, and waits for the recovery of strength to repeat the hopeless effort another day. These are the fits or paroxysms of FEVER AND AGUE. Such constitutional disorder will of course undermine the health if it is not removed.

We have labored to find, and have found, an antidote.

Ayer's Ague Cure,  
which neutralizes this malarious poison in the blood, and stimulates the liver to expel it from the body. As it should, so it does cure this afflicting disorder with perfect certainty. And it does more, or rather does what is of more service to those subject to this infection. If taken in season it expels it from the system as it is absorbed, and thus keeps those who use it free from its attacks; keeps the system in health although exposed to the disease. Consequently it not only cures, but protects from the great variety of affections which are induced by this malarious influence, such as Remittent Fever, Chill Fever, Dumb, or Malarial Ague, Periodic Headache, or Bilious Headache, Bilious Ferret, Neuralgia, Rheumatism, Gout, Blindness, Toothache, Earache, Catarrh, Asthma, Hysteria, Colic, Paralysis, and Painful Affections of the Stomach and Bowels, all of which, when arising from this cause, will be found to assume more or less the intermittent type. This "Ayer's Cure" removes the cause of these derangements, and cures the disease.

This it accomplishes by stimulating the excretory to expel the virus from the system; and these organs by degrees become habituated to do this their office of their own accord. Hence arises what we term acclimation. Time may accomplish the same end, but often life is not long enough, or is sacrificed in the attempt, while this "Ayer's Cure" does it at once, and with safety. We have great reason to believe this is a savior as well as a remedy for the whole class of diseases which are caused by the malarious infection, than any other which has been discovered; and it has still another important advantage to the public, which is, that it is cheap as well as good.

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FOR ALL THE PURPOSES OF A PURGATIVE MEDICINE.

FOR COSTIVENESS;  
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1862. 1862.

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